U.C. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| Pm | | | |
|--|--|--|--|
| 1. File Number U - 6683 | 2. Fiscal Year Covered From: | | |
| | 1 / 1 / 2004 Through: 12 / 31 / 2004 | | |
| 3. Name and address of person filing. | 4. Name, file number, and address of labor organization. | | |
| Name DAVID M FERRON | Name BOSTON PLASTERERS' & CEMENT MASONS' LOCAL 534 | | |
| | Labor Organization File Number 018-761 | | |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Building and Room Number, if any | | |
| Street 7 FREDERIKA STREET | Street 7 FREDERIKA STREET | | |
| City BOSTON | City BOSTON | | |
| State Massachusetts ZIP Code + 4 02124 | State Massachusetts ZIP Code + 4 02124 | | |
| 5. Position in labor organization. VICE - PRESIDENT - PART TIME | | | |
| | | | |

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

| A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. | | | | | |
|--|--|--|--|--|--|
| Name and address of Employer (including trade name, if any). | 7.a. Nature of Interest, Transaction, or Income. | | | | |
| Name N/A | N/A | | | | |
| Trade Name, if any: | | | | | |
| P.O. Box, Bldg., Room No., if any | | | | | |
| Street | 7.b. Amount. | | | | |
| City | | | | | |
| State ZIP Code + 4 | | | | | |

Signature

| 15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanies declares). |
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| to orginature and verification. The undersigned declares under penalty of Portury and other applicable and its angle of the second organization or |
| submitted in this area of the law that all of the information |
| submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct and complete. See the section on people is the instruction of the information undersigned's knowledge and belief, true, correct and complete. |
| tipdoraises alle the signatory and is to the boot of the |
| undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.) |
| and complete. (See the section on benalties in the instructions) |
| The state of the s |
| |

Signed

On <u>\$.09.05 (6.17) 70-1104</u>

Date Telephone Number

B. Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name BP & CM LOCAL 534 APPRENTICESHIP & TRAINING

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street 7 FREDERIKA STREET

City BOSTON

State Massachusetts

ZIP Code + 4 02124

9. Business deals with:

×

X a. Labor Organization

b. Trust

c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name

Trade Name, if any:

P.O. Box. Bldg., Room No., if any

Street

City

State

ZIP Code + 4

11.a. Nature of such dealing.

TRUST RECEIVES CONTRIBUTIONS FROM EMPLOYERS UNDER THE COLLECTIVE BARGAINING CONTRACT BETWEEN THE UNION & EMPLOYERS.

11.b. Approximate dollar value of such dealing.

\$215,455

12.a. Nature of interest held or income received.

SALARY-COORDINATOR; BENEFITS-COORDINATOR; PERSONAL PORTION FMV VEHICLE; REIMB HOTEL, AIRFARE & MEALS FOR TRUSTEE APPROVED EDUCATIONAL SEMINARS.

SEE ATTACHED SCHEDULE FOR DETAIL.

12.b. Amount.

14.a. Nature of payment.

\$124,594

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

13.b. Is the Business an Employer

or Consultant

?

14.b. Amount of payment.

Name of Person Filing DAVID FERRON

File Number U-

Part B Continuation Page

B. Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or your labor organization is interested.

8. Name and address of Business (including trade name, if any). 9. Business deals with: Name BP & CM LOCAL 534 LABOR MANAGEMENT COOP FUND 🔀 a. Labor Organization Trade Name, if any: b. Trust P.O. Box, Bldg., Room No., if any Street 7 FREDERIKA STREET c. Employer City BOSTON State Massachusetts ZIP Code + 4 02124 10. If 9.b. or 9.c. is checked give trust or employer's name. 11.a. Nature of such dealing. TRUST RECEIVES CONTRIBUTIONS FROM EMPLOYERS UNDER Name THE COLLECTIVE BARGAINING CONTRACT BETWEEN THE UNION & EMPLOYERS. Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4 11.b. Approximate dollar value of such dealing. \$557,998 12.a. Nature of interest held or income received. REIMBURSED HOTEL, AIRFARE & MEALS FOR TRUSTEE APPROVED EDUCATIONAL SEMINARS. VARIOUS TRUSTEE APPROVED CHARITY, HOLIDAY OR LABOR MANAGEMENT EVENTS. SEE ATTACHED SCHEDULES FOR DETAIL.

12.b. Amount.

\$4,707

| | DAVID M. FERRON - ATTACHMENT TO LM-30 - 2004 | | |
|----------|--|---------|----------------|
| | Salary - Full-time JATC Coordinator | 70,171 | |
| | Benefits - Full-time JATC Coordinator | 50,152 | |
| | Personal Portion FMV Vehicle | 1,703 | |
| Feb-2004 | World of Concrete - Orlando, FL | 2,086 | |
| Apr-2004 | Reimb. Walls & Ceilings - Hotel - Las Vegas | 324 | |
| Apr-2004 | Reimb. Walls & Ceilings - Hotel - Las Vegas | 108 | |
| Jun-2004 | Reimb. ESAC - Portland, ME | 50 | |
| • | TOTAL JOINT APPRENTICESHIP AND TRAINING | 124 594 | TO PAGE 2 OF 3 |

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| | DAVID FERRON - ATTACHMENT TO LM-30 - 2004 | Į. |
|----------|--|------------------------------------|
| Jan-2004 | Reimb Expenses | 43 |
| Feb-2004 | - Julia Voliczia | 34 |
| Mar-2004 | - The Table Octimital | 500 |
| Apr-2004 | The a coming control of the reas vends | 295 |
| Apr-2004 | Hotel - Walls & Ceilings - Las Vegas | 230 |
| Apr-2004 | Dinner - Walls & Ceilings - Las Vegas | 99 |
| Apr-2004 | Hotel - Walls & Ceilings - Las Vegas | 360 |
| Apr-2004 | Dinner - Walls & Ceilings - Las Vegas | 100 |
| Apr-2004 | Dinner - Walls & Ceilings - Las Vegas | 116 |
| Apr-2004 | Dinner - Walls & Ceilings Las Vegas | 311 |
| Apr-2004 | Ardex - Hotel Holiday Inn - Pennsylvania | 225 |
| Jun-2004 | Contractors Night - Social Event | 344 |
| Jun-2004 | Construction Night - Social Event | 195 |
| Aug-2004 | Airfare & Hotel Las Vegas - OP&CMIA Conference | 462 |
| Aug-2004 | Reimb Expenses - Las Vegas OP&CMIA | 35 |
| Aug-2004 | Flight Change - Las Vegas OP&CMIA | 100 |
| Aug-2004 | Hotel - Las Vegas - OP&CMIA | 675 |
| Aug-2004 | Reimb Expenses - Las Vegas | 330 |
| Nov-2004 | Cushing Gavin Awards - Boston | 100 |
| Dec-2004 | World of Concrete Conference- Orlando, FL | |
| • | TOTAL LABOR MANAGEMENT COOP FUND | 153 4 707 TO PAGE 2 OF 2 |
| | | 4,707 TO PAGE 3 OF 3 |

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DISCLAIMER

The transactions and income received as detailed in Section 12 of the attached Form LM-30 represent my good faith effort to reconstruct reportable occurrences from January 1, 2004 to December 31, 2004. I did not maintain records of reportable occurrences during 2004, and it is possible that some reportable items may have been unintentionally omitted. If I subsequently learn of a transaction or interest that should have been reported for that time period, I will file an amended LM-30.

Signature

Date